2016:05:31:03:00075991

FEC FORM 1

STATEMENT OF ORGANIZATION

HEG MAIL GENTER

2016 MAY 31 AM 8: 01

| | | | | | Office Use Only |
|--|----------------------------|--|--|---|----------------------------------|
| NAME OF COMMITTEE (in full) | (Check if nais changed) | | ole:If typing, type ne lines. | 12FE4M5 | |
| Ready To Wo | rk PAC | | 1 1 1 | | |
| 1 | | 11111 | | | |
| ADDRESS (number and street) | 4412 Alm | neda Roa | ad , , , , , | | |
| (Check if address is changed) | Houston | | | TX | 77004 |
| | | CITY | | STATE | ZIP CODE |
| COMMITTEE'S E-MAIL ADDR (Check if address is changed) | readytow | | gmail,co |) | |
| COMMITTEE'S WEB PAGE A | DDRESS (URL) | en e | gramma production of the second | e a la l | , |
| (Check if address is changed) | <u> </u> | | | | |
| the south of the second | | | | 1 | |
| 2. DATE 05 ' 2 | 3 2016 | | | | and the Spite |
| 3. FEC IDENTIFICATION | NUMBER | c00613 | 018 | | |
| 4. IS THIS STATEMENT | NEW (N) | OR | AMENDED (A) | | |
| I certify that I have examined | this Statement and to | the best of my kno | owledge and belief i | t is true, correct | and complete. |
| Type or Print Name of Treasu | Duni He | bron | | | |
| Signature of Treasurer | alkela | m | | Date 05 | 23 2016 |
| NOTE: Submission of false, erro | oneous, or incomplete info | | | | the penalties of 2 U.S.C. §437g. |
| Office Use Only | | Fe To | or further information of deeral Election Commissoll Free 800-424-9530 ocal 202-694-1100 | | FEC FORM 1 (Revised 02/2009) |

FEC Form 1 (Revised 02/2009)

TYPE OF COMMITTEE **Candidate Committee:**

Page 2 State District (Democratic, Republican, etc.) Party. Labor Organization Cooperative

FEC ID number

FEC ID number

FEC ID number

FEC ID number

| | | | |
|---|---|------------------------------------|---------------------------------|
| Write or Type Committee | | | , |
| Ready To W | ork PAC | | |
| 6. Name of Any Connec | ted Organization, Affiliated Committee, Jo | int Fundraising Representative, | or Leadership PAC Sponsor |
| Sheila Jack | (s <mark>on Lee </mark> | | · |
| | | | |
| Mailing Address | 4412 Almeda Road | | |
| | | | |
| | Howstan | | 17,7,0,04 - , , , |
| · | CITY | STATE | ZIP CODE |
| Relationship: Con | nected Organization Affiliated Committee | Joint Fundraising Representat | ive Leadership PAC Sponsor |
| Custodian of Records books and records. | : Identify by name, address (phone number | optional) and position of the pe | rson in possession of committee |
| Full Name Ka | ren Grays | | |
| Mailing Address | 4412 Almeda Road | | |
| | | | |
| | Houston | TX | 77004 |
| Title or Position | CITY | STATE | ZIP CODE |
| Finance Direc | ctor | Telephone number [83] | 2, , - 671, , - 4129 |
| | ne and address (phone number optional) o e.g., assistant treasurer). | of the treasurer of the committee; | and the name and address of |
| Full Name of Treasurer | ıni Hebron | <u> </u> | |
| Mailing Address | 4412 Almeda Road | | |
| | | · | |
| | Houston city | STATE | 77004 ZIP CODE |
| Title or Position Treasurer | | Telephone number [28] | 1 [989 [8876] |

| FEC Form 1 (Re | vised 02/2009) | Page 4 |
|---|--|---------------------------------------|
| | | |
| Full Name of Designated Agent | | · · · · · · · · · · · · · · · · · · · |
| Mailing Address | | |
| | | <u> </u> |
| | CITY STATE | ZIP CODE |
| Title or Position | Telephone number | <u> </u> |
| | | nds holds accounts rents |
| safety deposit boxes or . Name of Bank, Deposito | | |
| safety deposit boxes or . Name of Bank, Deposito | maintains funds. pry, etc. | |
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E. Street, N.W.

4412 Almeda Ko Houston, TX 77004

NORTH HOUSTON TX 773

ON TX 773

YAM 310S

REGEIVER

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING The FEC added this page to the end of this filing to indicate | |
|--|-------------------------|
| Hand Delivered | Date of Receipt |
| USPS First Class Mail Postmarked 5 3 4 16 | Date of Receipt 5/3/1// |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
| USPS Priority Mail Express | Postmarked |
| Postmark Illegible | , |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| Next Busin | ess Day Delivery |
| Received from House Records & Registration Office | Date of Receipt |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | Receipt or Postmarked |
| PREPARER () | 5/3/16 DATE PREPARED |
| (3/2015) | |